1	MINUTES OF MEETING			
2 3 4 5 6	Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.			
7	FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT			
8 9	FISHNAWK KANCH			
10	The continued meeting of the Board of Supervisors of Fishhawk Ranch Community			
11	Development District was held on <b>Monday</b> , <b>June 14, 2021, at 6:31 p.m.</b> at the Fishhawk			
12	Ranch Tennis Club, located 1597	1 Courtside View Drive, Lithia, Florida 33547.		
13				
14	Present and constituting a quorun	n were:		
15	Debort Knoueol	Deard Supervisor Chairman		
16 17	Robert Kneusel Thomas Avino	Board Supervisor, Chairman Board Supervisor, Vice Chairman		
17	Kerri McDougald	Board Supervisor, Assistant Secretary		
19	Terrie Morrison	Board Supervisor, Assistant Secretary		
20	Dawn Turner	Board Supervisor, Assistant Secretary		
21				
22	Also present were:			
23				
24	Eric Dailey	District Manager, Halifax Solutions, LLC.		
25	Vivek Babbar	District Counsel, Straley Robin Vericker		
26	Stephen Brletic*	District Engineer, Johnson, Mirmiran, Thompson		
27 28	Holly Quigley John Toborg	Community Director, Fishhawk Ranch CDD Manager, Field Services, Rizzetta & Company, Inc.		
28 29	Eartie Flener	Representative, Capital Land Management		
30	Jarrett Myers	COO, Capital Land Management		
31	Jason Jasczak	Operations Manager, Solitude		
32	Kirk Wagner	Business Development Manager, DBI Services		
33	Trooper Cruz	Florida Highway Patrol		
34				
35		Note (*) - Attended via conference call.		
36	<b>A</b> 11	<b>_</b>		
37	Audience	Present		
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39 40	FIRST ORDER OF BUSINESS	Call to Order and Roll Call		
40 41				
42	Mr. Dailey called the mee	eting to order and conducted roll call, confirming that a		
43	quorum was present.			
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45	SECOND ORDER OF BUSINES	S Audience Comments		
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Mr. Brady addressed the Board regarding the decision to trim and remove the trees
 around the Tennis Club courts along with other concerns with operation and maintenance
 hours, general court maintenance, and communication issues. Mr. Brady stated he has
 been speaking with Mr. Sanderson about these same issues.

52 Other residents in attendance addressed similar concerns about the Tennis Club 53 operation by the Tennis Connection and decisions by the Board.

55 The Board asked the residents to continue communicating concerns to Mr. 56 Sanderson and Mr. Dailey as the District Manager and to regularly attend the CDD 57 meetings.

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- 60 THIRD ORDER OF BUSINESS Staff Reports
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86 87 A. District Engineer

Mr. Brletic was present via conference call and asked the Board if they had any questions regarding his report as presented in the agenda.

- 67 Mr. Brletic reviewed the Site Masters proposal for the Tennis Club Drainage 68 Repairs under Business Item A in the agenda. The Board decided to table the 69 proposal until both Mr. Brletic and Mr. Sanderson can be in attendance to discuss 70 the options.
- Mr. Brletic updated the Board on the shingle replacements for the Palmetto Club project. Mr. Brletic stated the manufacturer will be able to provide the original shingle product and it will take five weeks which is in line with when they would be needed for the project. Mr. Kneusel asked that we order extras for the District to have on hand if needed.
- Mr. Brletic stated Crosscreek Environmental is almost complete with the pond
  erosion repairs and he has a punch list of items to address with them.
- 81 The Board had no further questions for Mr. Brletic, so he left the meeting.
  - B. Aquatic Services
  - Mr. Jasczak asked the Board if they had any questions regarding his report as presented in the agenda.

The Board thanked Solitude for their years of service and Mr. Jasczak thanked the District for the opportunity to work with them.

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Mr. Wagner with DBI Services thanked Solitude for leaving the ponds in good condition and stated he looks forward to starting with the District on July 1<sup>st</sup>. The

- Board asked that he look at ponds 4 & 5 as soon as possible, as they have 93 historically been problem ponds. 94 95 The Board had no further questions for Solitude or DBI Services, so they left the 96 97 meeting. 98 C. **Tennis Club Contract Administrator** 99 100 Mr. Sanderson was not present, so Mr. Dailey reviewed his report for the Board. 101 102 Mr. Dailey presented the request from the Tennis Connection to extend the 103 morning court hours to start at 7:00 am rather than 8:00 am. The Board decided 104 to table this request after hearing concerns from the residents in attendance and 105 asked for more information from Mr. Sanderson on the overall operations. 106 107 Ms. Morrison asked on the status of the financials that have been requested from 108 the Tennis Connection and would like to have a detailed financial report covering 109 the first half of calendar year 2021 for the July meeting. 110 111 The Board had no further questions. 112 113 D. **Field Services** 114 115 Mr. Toborg asked the Board if they had any questions regarding his report as 116 presented in the agenda. 117 118 Mr. Toborg reviewed the proposal from Capital Land Management to replace the 119 drip tubing along the Starling Lithia Springs buffer with a new irrigation zone. The 120 Board asked about completing the entire project now versus doing it in phases as 121 122 previously discussed. Mr. Myers stated that Capital Land Management will also replace all the dead Viburnum at no charge. Mr. Myers stated it would likely not 123 exceed \$25,000.00 to install all the irrigation zones required, remove the failing 124 Wax Myrtles, and install new plants. 125 126 On a Motion by Mr. Avino seconded by Ms. Morrison, with all in favor, the Board approved 127 a not-to-exceed amount of \$25,000.00 for Capital Land Management to remove the Wax 128 Myrtles, install irrigation and plants along the Starling Lithia Springs buffer where 129 designated, for Fishhawk Ranch Community Development District. 130 131 Mr. Dailey stated that Mr. Myers is working on annual options for fiscal year 2021-132 2022 to bring to the Board in July. 133 134 Mr. Myers and Mr. Toborg agreed that due to increased mulch cost and availability 135 the Board should delay the next cycle until October or November. 136 137
- 138 Mr. Myers reviewed the Capital Land Management report for the Board.

The Board had no further questions for Mr. Toborg, Mr. Myers, or Mr. Fleaner, so 139 they left the meeting. 140 141 Ε. **Community Director** 142 143 Ms. Quigley asked the Board if they had any questions regarding her report as 144 presented in the agenda. 145 146 Ms. Quigley stated the Aquatic Club a/c unit has been installed and rentals are 147 back on schedule. 148 149 Ms. Quigley stated the fence at the Aquatic Club has been replaced and they were 150 able to find a vendor for less than what they Board had approved at the last 151 meeting. 152 153 Ms. Quigley stated the new Operations and Maintenance Manager, Joshua Croy 154 starts on Tuesday, June 15, 2021. 155 156 Ms. Quigley stated she did not have all the current numbers to present to the Board 157 for approval for the items needed for the Starling Club rental transition due to 158 backlog with vendors on the products. Ms. Quigley stated she will need a few 159 appliances, new tables, and chairs. Ms. Quigley also stated the game room is not 160 getting much traffic so the Board may want to consider reducing the hours to save 161 on staffing costs. Ms. Quigley stated with the addition of the tables and chairs, they 162 will need to remove the current furniture and asked that the Board look at it to make 163 sure they agree in preparation for discussion at the July meeting. 164 165 Ms. Morrison asked if registered personal trainers were allowed to accompany 166 residents into fitness centers yet. Ms. Quigley said it has not been officially 167 168 announced, but she saw no issue with allowing it. 169 F. District Counsel 170 171 Mr. Babbar updated the Board on outstanding items he is working on. 172 173

Mr. Babbar stated he had spoken with the attorney for the Campagna family, and they wish to pay for the damage done to the Aquatic Club bathrooms if the Board will not press criminal charges; he is waiting on a follow up from them to confirm. Mr. Babbar stated that based upon the District policies, if recommended the maximum applicable suspension would be one (1) year for the minor involved.

180 Trooper Cruz provided the Board an update on his report from the incident and his 181 recommendation of the maximum suspension of the minor.

- 182183The Board asked Mr. Babbar and Trooper Cruz questions about the incident and184process.
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## FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT June 14, 2021 - Minutes of Meeting Page 5

On a Motion by Ms. McDougald seconded by Ms. Turner, with all in favor, the Board 186 approved a one (1) year suspension of amenity privileges for Evan Campagna, for 187 Fishhawk Ranch Community Development District. 188 189 Mr. Babbar will send the suspension notice and follow up with their attorney. 190 191 The Board asked that Signal 88 add to their inspection route, the area problematic 192 area Trooper Cruz described where minors hang out near the Aquatic Club. 193 194 The Board asked Ms. Quigley to look at a higher quality of cameras possibly with 195 sound for the Aquatic Club. 196 197 Mr. Babbar stated he has not received any return calls from Mr. Bragg at this time. 198 199 Mr. Babbar stated he is working with Newland on their final offer to have the District 200 take over the tortoise habitat property. 201 202 G. **District Manager** 203 204 Mr. Dailey reviewed the Action Item List with the Board. 205 206 Mr. Dailey reminded the Board the next meeting will be July 20, at 6:30 pm at the 207 Tennis Club. 208 209 Mr. Dailey asked the Board to cancel the meeting scheduled for Tuesday, June 210 15, 2021, since they are holding the continued meeting tonight. 211 212 213 On a Motion by Ms. Turner, seconded by Mr. Avino, with all in favor, the Board cancelled the Regular Board of Supervisors meeting scheduled for Tuesday, June 15, 2021, at 6:30 214 pm at the Fishhawk Ranch Tennis Club located at 15921 Courtside View Drive, Lithia, 215 Florida 33547, for Fishhawk Ranch Community Development District. 216 217 Mr. Dailey stated he is working with Mr. Babbar to send letters to the HOA's to 218 notify them of the change regarding the maintenance of signage behind gates. 219 220 221 Mr. Dailey stated Ms. Morrison has approved the final version of the Employee Scope of Services subject to an update once Ms. Crouse transitions to full-time. 222 223 224 The Board asked that we update any major construction projects on Twitter going forward. The Board also asked Ms. Quigley to investigate the costs for developing 225 a District app like the HOA is using. 226 227 228 FOURTH ORDER OF BUSINESS 229 **Consent Agenda Items/Business** Administration 230

## FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT June 14, 2021 - Minutes of Meeting Page 6

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231 232 233	Mr. Dailey asked if the Board had any questions regarding the consent agenda items. The Board had no questions or comments.			
234 235 236	a Motion by Mr. Avino, seconded by Ms. McDougald, with all in favor, the Board proved the consent agenda items, for Fishhawk Ranch Community Development strict.			
237 238 239 240 241	FIFTH ORDER OF BUSINESS	Ratification of Payne A/C & Heating Proposal for the Aquatic Club A/C Replacement		
242 243 244	Ms. Quigley presented the proposal to the Board.			
245 246 247 248	On a Motion by Mr. Avino seconded by Ms. Morrison, with all in favor, the Board ratified the proposal from Payne A/C & Heating for the Aquatic Club A/C Replacement for \$15,615.00 with no extended warranty, for Fishhawk Ranch Community Development District.			
249 250 251 252 253 254 255	SIXTH ORDER OF BUSINESS Mr. Babbar reviewed the easement a approved and others that were not.	Consideration of Easement for TECO Electrical Facilities		
256 257 258 259	on a Motion by Mr. Morrison seconded by Ms. Turner, with all in favor, the Board approved the Easement for TECO Electrical Facilities, for Fishhawk Ranch Communit Development District.			
260 261 262 263 264 265	SEVENTH ORDER OF BUSINESS	Consideration of the Audit Report for Fiscal Year Ending September 30, 2020.		
265 266 267 268 269	Mr. Dailey presented the audit report to were no findings.	o the Board stating it was clean and there		
270 271 272	On a Motion by Mr. Avino, seconded by Ms. Tu the Audit Report for Fiscal Year Ending Se Community Development District.			
273 274				

275 276 277 278	EIGHTH ORDER OF BUSINESS	Consideration of Resolution 2021-05; Authorizing Spending Authority for District Manager and Chairman or Vice Chairman of the Board	
279 280 281	Mr. Babbar presented the resolution to the Board for discussion and consideration.		
282 283 284	On a Motion by Ms. Turner seconded by Mr. Avino, with all in favor, the Board approved Resolution 2021-05; Authorizing Spending Authority for District Manager and Chairman or Vice Chairman of the Board, for Fishhawk Ranch Community Development District.		
285 286 287 288	NINTH ORDER OF BUSINESS	Discussion on Renovating the Starling Large Dog Park	
289 290 291 292	Mr. Dailey asked that the Board provid looking at options to renovate the Starling la history of the park and replacement of turf tha		
293 294 295 296 297	Ms. McDougald stated she would like to take point on this project. The Board directed Ms. McDougald to work with Mr. Brletic on options for the Board to review for consideration for renovation of the dog park.		
298 299 300 301	TENTH ORDER OF BUSINESS	Discussion on CDD Employee Benefits for 2021	
302 303 304 305 306 307 308 309 310 311	Mr. Dailey and Ms. Quigley presented the request to provide a benefit stipend to all full-time employees of \$300.00 per month. They stated that in the current competitive hiring environment, not offering benefits is making it very difficult to find and retain quality staff. They also stated they have researched health benefits costs with Brown & Brown and ADP, both of which have minimums for participation and much higher costs. Mr. Dailey stated the stipend approach has worked well in several other Districts he is familiar with. Mr. Dailey stated they had budgeted for this in the proposed approved budget for fiscal year 2021-2022 but would like to start offering this in July 2021 to remain competitive immediately. The Board asked staff questions and had a brief discussion.		
312 313 314	On a Motion by Ms. McDougald, seconded by approved a \$300.00 per month benefit stipend 2021, for Fishhawk Ranch Community Develo	for all full-time District Staff starting July 1,	
315 316 317 318	Ms. Quigley stated she will get with Al payroll and the tax implications for the staff. amount as needed to remain competitive in th		

320 321	Mr. Avino left the meeting at 8:36 pm.					
322 323 324	ELEVENTH ORDER OF BUSINESS	Discussion on CDD Events and Budget for 2022				
325 326 327 328 329 330 331 332	Board discussed the list, costs, and pote deferring approval of any Palmetto Club eve contract revisions are finalized. The Board s the Category #1 and #2 events on the list a Parvin on the Category #3 events at the July	ants until the building renovations and PNS stated they were very comfortable approving and would require more discussion with Ms. meeting.				
333 334 335	On a Motion by Mr. McDougald seconded by Ms. Turner, with all in favor, the Board approved the Category #1 and #2 events along with a minimum of three (3) Family Movie Nights, for Fishhawk Ranch Community Development District.					
336 337 338	The Board asked Ms. Quigley to investigate any licenses required for the movie nights.					
339 340	TWELFTH ORDER OF BUSINESS	Supervisors Requests				
341 342	Ms. Morrison thanked the staff for all the hard work on the community.					
343 344 345 346	Mr. Kneusel thanked the Board and staff again for moving the meeting date to accommodate him.					
347 348 349	THIRTEENTH ORDER OF BUSINESS	Adjournment				
350 351 352	On a Motion by Ms. Turner, seconded by adjourned the meeting at 9:09 p.m., for District.	Ms. McDougald, with all in favor, the Board Fishhawk Ranch Community Development				
353 354 355 356	Secretary/Assistant Secretary	Chairman Vice Chairman				